

# UNASHAMED

A STUDY THROUGH ROMANS



<sup>16</sup> "For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile." <sup>17</sup> For in the gospel the righteousness of God is revealed a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."

ROMANS 1:16-17 NIV

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**The Gospel** is the good news that Jesus came to rescue and restore all of humanity through his life, death, and resurrection.

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<sup>20</sup> Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

<sup>21</sup> But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. <sup>22</sup> This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and all are justified freely by his grace through the redemption that came by Christ Jesus.



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# How to Grow in Faithfulness:

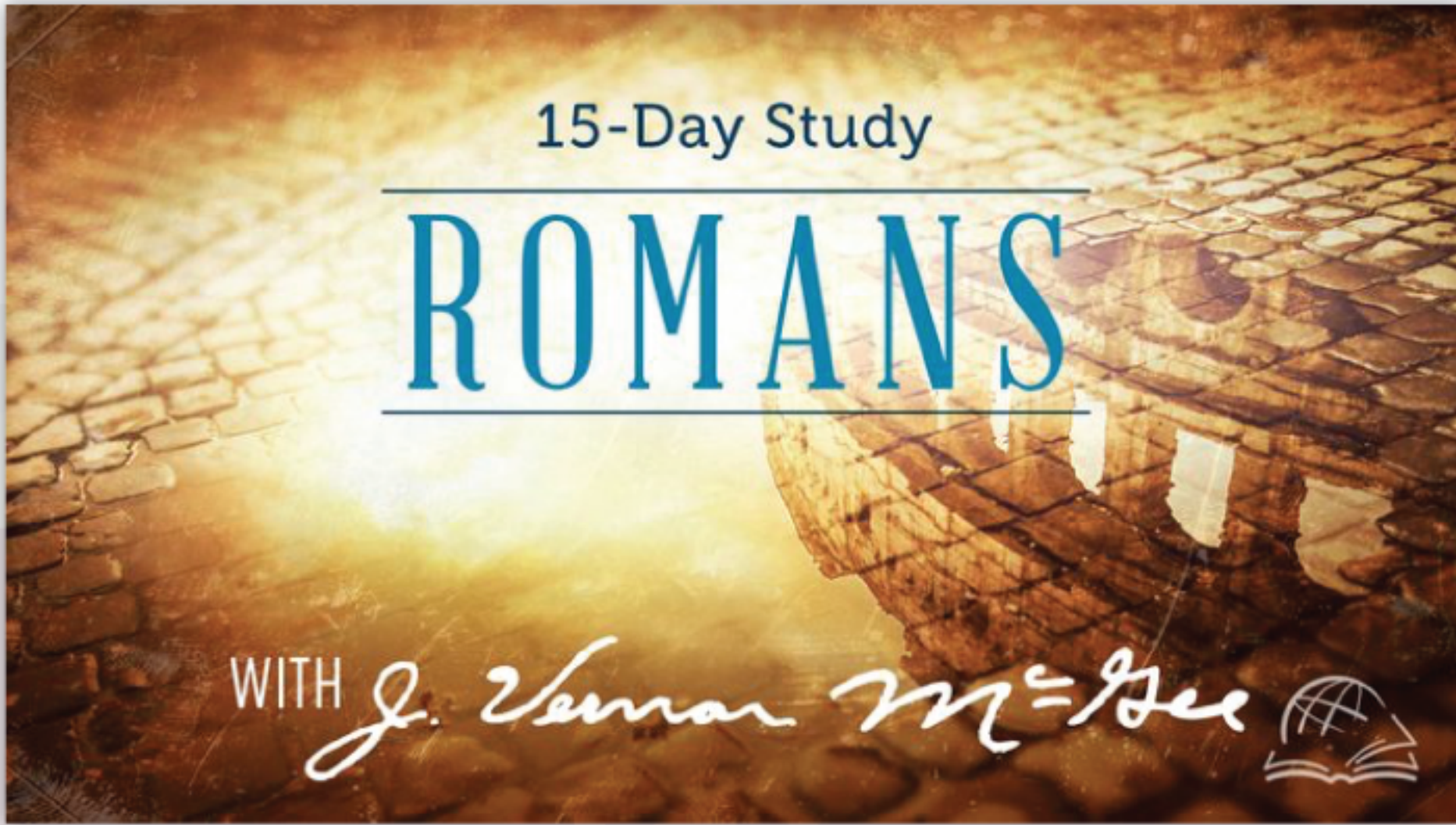
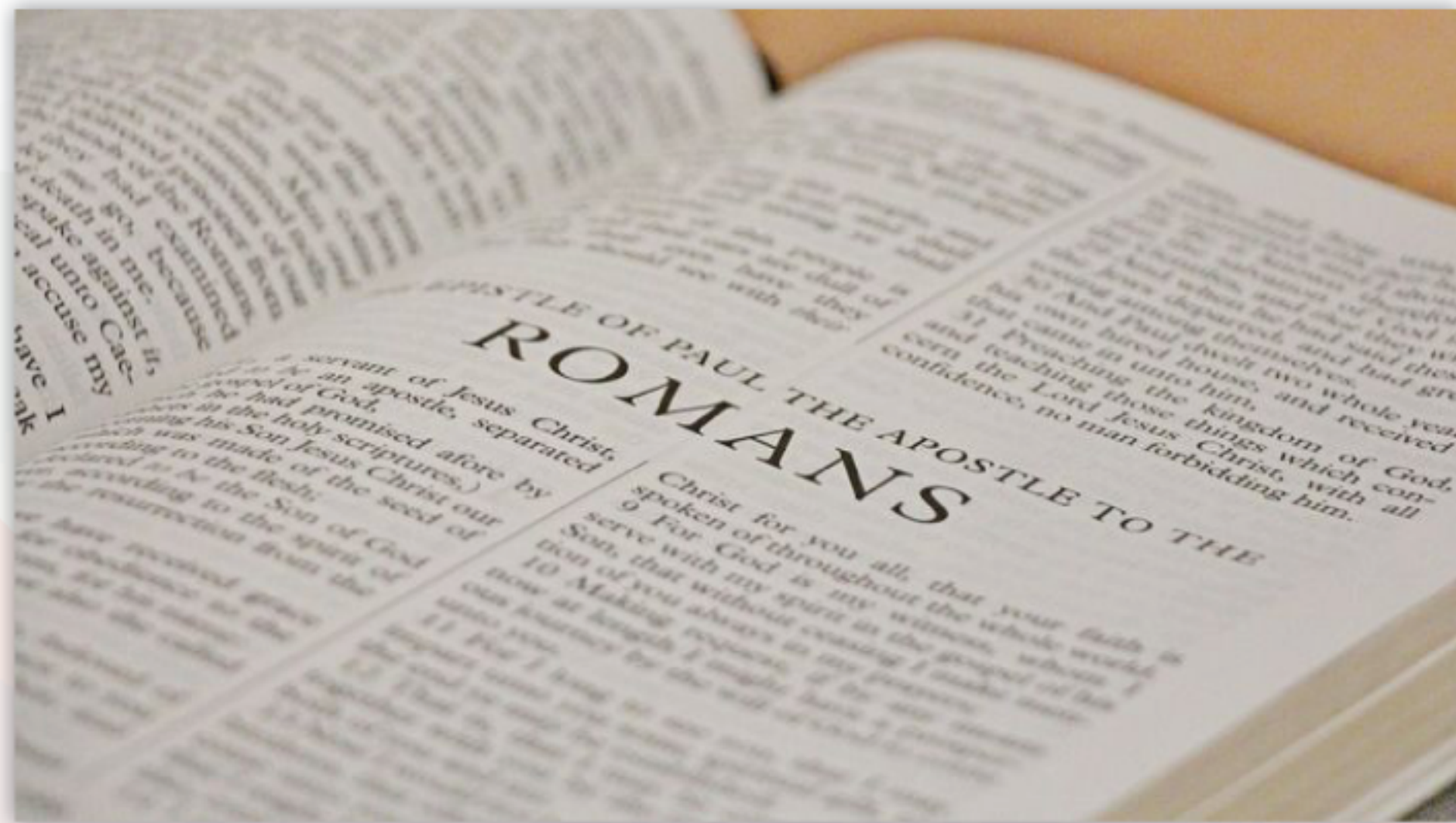
- Read about God's faithfulness

Do I give the Bible time to speak to me daily?





READ THE  
BIBLE



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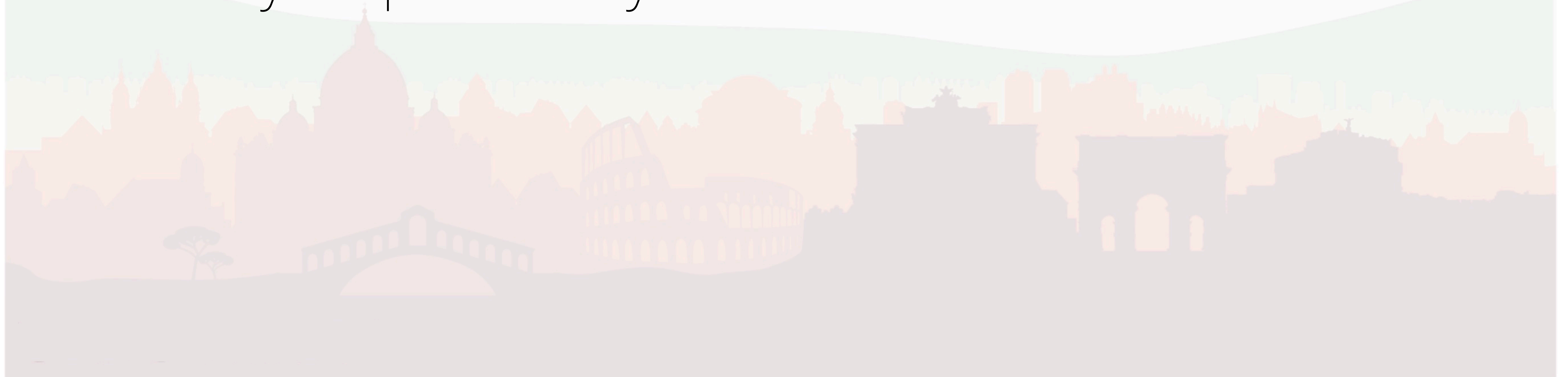
# How to Grow in Faithfulness:

- **Read about God's faithfulness**

Do I give the Bible time to speak to me daily?

- **Receive God's righteousness**

Do I try to prove myself to God or others?





<sup>1</sup> What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? <sup>2</sup> If, in fact, Abraham was justified by works, he had something to boast about—but not before God. <sup>3</sup> What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.” <sup>4</sup> Now to the one who works, wages are not credited as a gift but as an obligation. <sup>5</sup> However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.



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<sup>21</sup> But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. <sup>22</sup> This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, <sup>23</sup> **for all have sinned and fall short of the glory of God,** <sup>24</sup> **and all are justified freely by his grace through the redemption that came by Christ Jesus.**



# How to Grow in Faithfulness:

- **Read about God's faithfulness**

Do I give the Bible time to speak to me daily?

- **Receive God's righteousness**

Do I try to prove myself to God or others?

- **Reflect on the price of God's redemption**

Is Jesus real to me?

<sup>25</sup> God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance endurance he had left the sins committed beforehand unpunished — <sup>26</sup> he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

“For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.”

2 CORINTHIANS 5:21 NIV

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<sup>27</sup> Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. <sup>28</sup> For we maintain that a person is justified by faith apart from the works of the law.



# How to Grow in Faithfulness:

- **Read about God's faithfulness**  
Do I give the Bible time to speak to me daily?
- **Receive God's righteousness**  
Do I try to prove myself to God or others?
- **Reflect on the price of God's redemption**  
Is Jesus real to me?
- **Restart and keep the faith**  
Am I defeated in any part of my life?



<sup>18</sup> Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, “So shall your offspring be.” <sup>19</sup> Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah’s womb was also dead.

<sup>20</sup> Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, <sup>21</sup> being fully persuaded that God had power to do what he had promised.

<sup>22</sup> This is why “it was credited to him as righteousness.” <sup>23</sup> The words “it was credited to him” were written not for him alone, <sup>24</sup> but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead.

<sup>25</sup> He was delivered over to death for our sins and was raised to life for our justification.

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